

### KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

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Office (509) 962-7506
Fax (509) 962-7682

UA-09-00001

# ZONING STRUCTURAL SETBACK VARIANCE APPLICATION

(To place a structure closer to property line than allowed)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

#### REQUIRED ATTACHMENTS

- ADDRESS LIST OF ALL LANDOWNERS WITHIN 500 FEET OF THE SUBJECT PARCEL(S). IF ADJOINING PARCELS ARE OWNED BY THE APPLICANT, THEN THE 500 FOOT AREA SHALL EXTEND FROM THE FARTHEST PARCEL. IF THE PARCEL IS WITHIN A SUBDIVISION WITH A HOMEOWNERS' OR ROAD ASSOCIATION, THEN PLEASE INCLUDE THE MAILING ADDRESS OF THE ASSOCIATION.
- □ SITE PLAN OF THE PROPERTY WITH ALL PROPOSED BUILDINGS, POINTS OF ACCESS, ROADS, PARKING AREAS, SEPTIC TANK, DRAINFIELD, DRAINFIELD REPLACEMENT AREA, AREAS TO BE CUT AND/OR FILLED, NATURAL FEATURES SUCH AS CONTOURS, STREAMS, GULLIES, CLIFFS, ETC.

#### **APPLICATION FEE:**

\$350.00 payable to Kittitas County Community Development Services (KCCDS)

Current Zoning Setbacks:

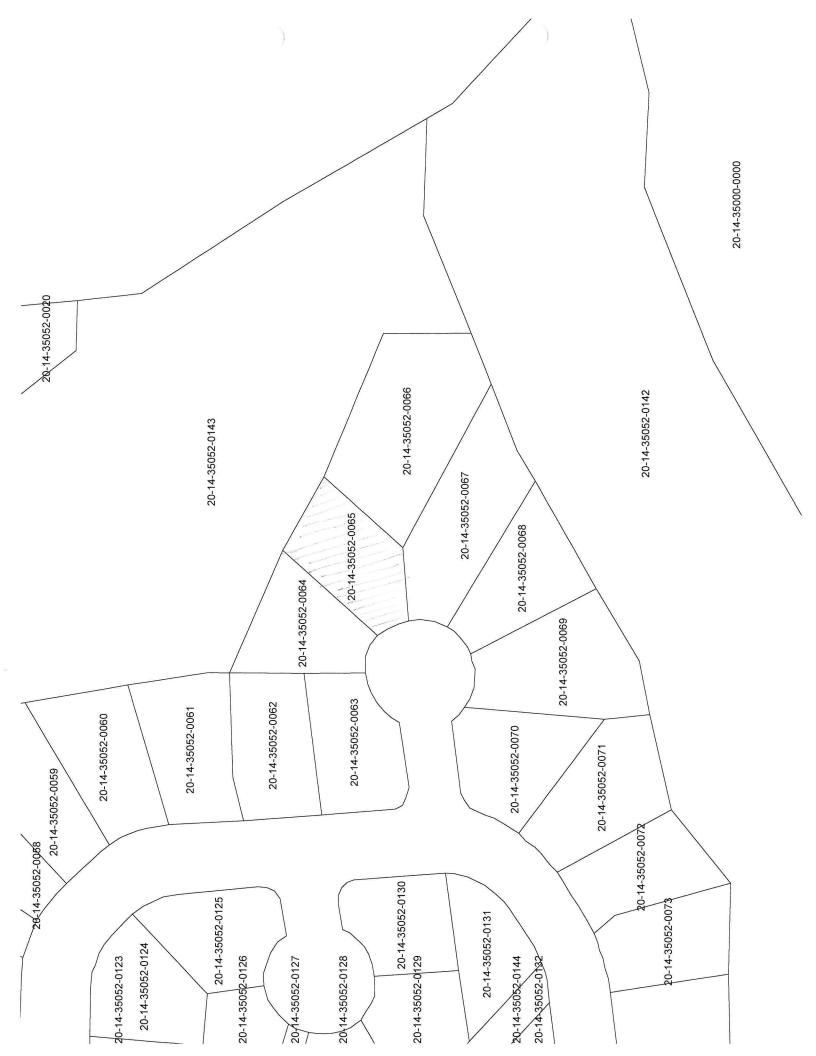
| Zone   | FRONT SETBACK | SIDE SETBACK                             | REAR SETBACK | Side (setback for side |
|--|---------------|--|--------------|------------------------|
|  |               |  |              | abutting the street)   |
| Residential  | 15'           | 5'                                       | 25'          | 15'                    |
| Residential-2  | 15'           | 10' on one side and 5' on the other side | 25'          | 15'                    |
| Suburban   | 25'           | 15'                                      | 25'          | 20'                    |
| Agriculture-3,<br>Agriculture-20, and<br>Commercial Ag | 25'           | 5'                                       | 25'          | 15'                    |
| Rural-3  | 25'           | 15'                                      | 15'          | -                      |
| Forest & Range   | 25'           | 10'                                      | 10'          | 15'                    |
| Commercial Forest                                      | 200'          | 200'                                     | 200'         |                        |

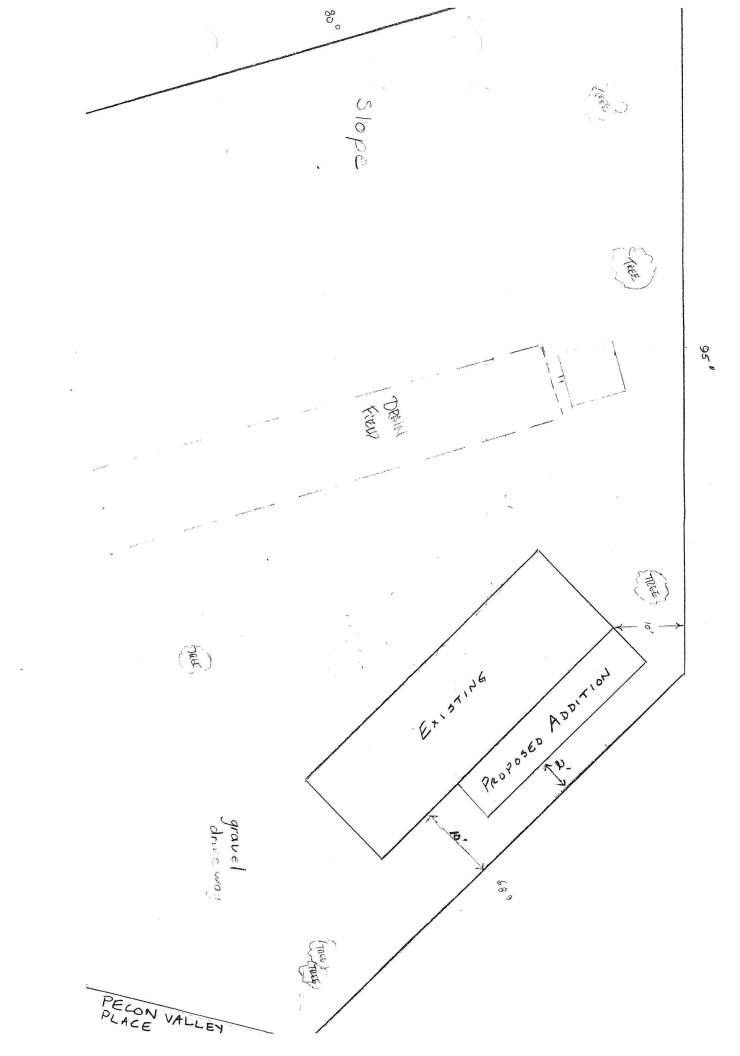
## FOR STAFF USE ONLY

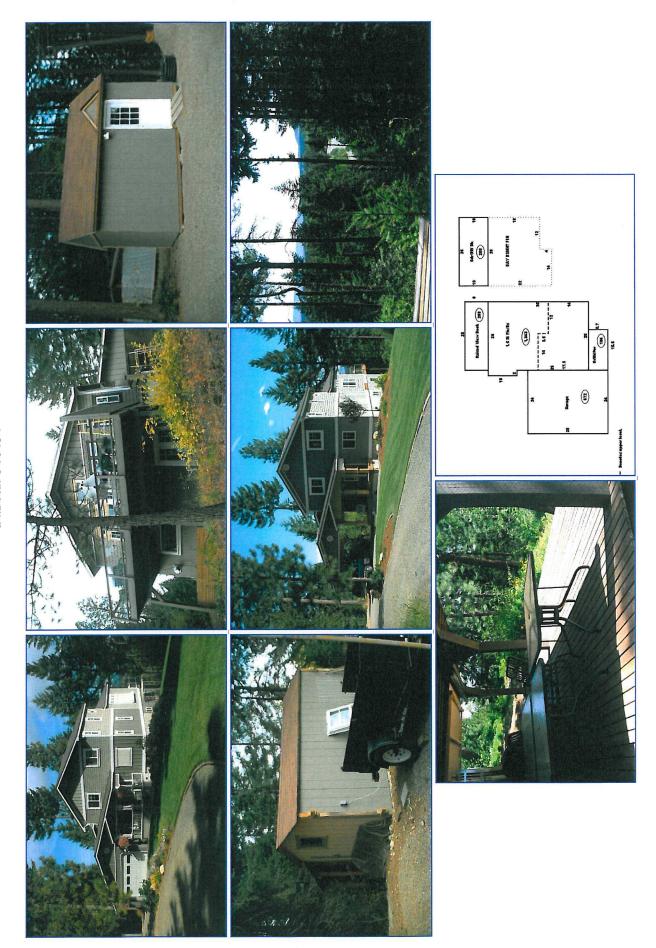
| APPLICATION RECEIVED BY: | Control Control |            | RECEIVED  |
|--------------------------|-----------------|------------|-----------|
| (CDS STAFF SIGNATURE)    | DATE:           | RECIEPT #: | IMAGERAME |
| 1. Wambero               | 1.8.09          | 3948       | ATE SHA   |
| NOTES:                   |                 |            | CDS       |

| 1.         | Name, mailing address and day phone of land owner(s) of record:  Landowner(s) signature(s) required on application form.   |
|------------|--|
|            | Name: John & Susan Mc Haffie   |
|            | Mailing Address: 71 PECON VALLEY PL  |
|            | Mailing Address: 7/ PECON VALLEY PL City/State/ZIP: C/E E/UM, (2) H. PS92  |
|            | Day Time Phone: 309 - 674 - 8085   |
|            | Email Address:   |
| 2.         | Name, mailing address and day phone of authorized agent, if different from land owner of record:  If an authorized agent is indicated, then the authorized agent's signature is requiredfor application submittal.   |
|            | Agent Name:  |
|            | Mailing Address:   |
|            | City/State/ZIP:  |
|            | Day Time Phone:  |
|            | Email Address:   |
| 3.         | Street address of property:  |
|            | Address: 60 TECOM VALLEY PL  |
|            | Address: 60 PECON VALLEY PL City/State/ZIP: C/E E/um, With 88922   |
| 4.         | Sun Country Estates #31+65  Legal Description of Property: Sec. 35; +wp, 20; RGE, 14   |
| 5.         | Tax parcel number: 30-14-35052-0065  |
| 6.         | Property size: Acres (20   |
| 7.<br>Proj | Narrative project description: Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary): |
| the line   | That Jadjoins Clar 67  |
| Tharea     | ere are no sewer lines, electrical or water lines en this  |
| 8. The     | Provision of zoning code for which this variance is requested and the way in which you wish to vary from the code:  S varience would change the distance between the lkisting lowing to the property time from 10' to 2'   |
| bell       | wing to the property was cont from 10 to 2   |

| 9.     | A variance may be granted only when the fol criteria is met for this particular request (attach  | llowing criteria are met. Please describe in detail how each<br>n additional sheets as necessary):   |
|--------|--|--|
| A. The | other property in the same vicinity or district, such  | he property and/or the intended use that do not apply generally to as topography.  A portion of the land out of the allow ruised settingstion of the   |
| B      | possessed by the owners of other properties in the   | and enjoyment of a substantial property right of the applicant same vicinity.  Exsure and well stevene the vicinity of the cricinity.  |
| D.     | in the vicinity.  That is created it such warrens  lear because it such warrens  wing of the roof on the side  That the granting of such variance will not adve  pattern.  e panting of this warrene   | ersely affect the realization of the comprehensive development   |
| 10.    | the information contained in this application, and true, complete, and accurate. I further certify the hereby grant to the agencies to which this applicationspect the proposed and or completed work. | ize the activities described herein. I certify that I am familiar with that to the best of my knowledge and belief such information is at I possess the authority to undertake the proposed activities. I ation is made, the right to enter the above-described location to and Owner of Record and copies sent to the authorized agent. |
|        | ture of Authorized Agent: UIRED if indicated on application)   | Date:  |
| X      |  |  |
|        | ture of Land Owner of Record UIRED for application submittal):   | Date:  |
| X      | Suran Mi Daffer  | 1.07-09  |







Parcel: 556434